

Watchman Part 2

“1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables. 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” (2 Timothy 4:1-5 KJV) The instructions of Paul to Timothy is good guidelines for us today of how to live our life as watchmen and how to conduct ourselves in the ministry. Apostle Paul gave to Timothy the full instruction of how to do the ministry in a perfect way. But it does not only depend on the authenticity of the instruction, but as well as, on the obedience of Timothy, who needed to implement the instructions thoroughly to be working effectively and would be reproducing fruit. **Partial obedience, or delay obedience with compromises will not yield the fruit that God would expect from sending His Word to His people.**

“1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom.” (2 Timothy 4:1 KJV) Timothy was charged in the presence of God and with the judgment of Jesus Christ to keep the instructions carefully and implement them thoroughly. **Failure to abide with this charge in service will put those delinquents under the judgment of God.**

“2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.” (2 Timothy 4:2 KJV) * We are called to preach the Word of God in all circumstances, in season and out of season. Therefore we need to be well prepared for that. We need to make ourselves available for that. We need to free ourselves from many worldly affairs, fight, strife, etc, so we will be ready to preach the Word with effectiveness and depth to the people whom God is sending us to so they will be having the opportunity to hear the truth, that some day they will be saved. * We ought to do that even if that cause us troubles and suffering till we impart the sound doctrine in a proper way. * When you are going to speak the truth, the people may hate you and make you rejected in the eyes of other people. But take heed, and continue to be willing to impart the message of Salvation and the truth. ***“3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.” (2 Timothy 4:3 KJV)*** This is now the time that the people will not be willing to listen to the truth. In fact some of them they are willing to listen to everything but not the truth. They will follow their own worldly lust and will gather around them teachers who will say to them what pleases them and do to them what they request. ***“4 And they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Timothy 4:4 KJV)*** They will not be interested to hear and understand the truth of God from God’s Word, but instead they will be interested to hear and get deceived by faked stories because they had set their minds to be away from the truth.

“5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” (2 Timothy 4:5 KJV) Paul said to Timothy, that he was different, and he needed to watch his life and his doctrine closely so he will not be deceived and He will be using all opportunities to serve God and to present to the people the non adulterated Word of God. He ought to endure hardship and delight to go in the narrow way, and continue in this way, preaching and evangelizing, making disciples, raising up workers to do the very good work of God. Timothy was called not to get discouraged of what was going on around him. Paul told him that he will preach and the people will go away, therefore he instructed him to continue to preach and not to be discouraged with whatever people will do from now on. **One of the main discouragement that we might be faced with is when we preach and the people are indifferent to the message, or when we preach and the people are getting more wild because of the message, or when we preach and the people got offended and will go away from us because of the message. That is why it is fit for us this statement, *“But watch thou in all things”*; truly we need to watch ourselves of how we react in response to rejection, persecution and when the people are indifference to our message.**

“Endure afflictions”: Rejection is like putting a cover over a candle to hinder the light from reaching others. Rejection to the message gives rise to discouragement and daunting, doubting and feeding on negative thoughts that will consume us if we are not thoughtful and watchful to avoid pondering on them. Therefore we need to endure it, rejoicing in it, crying to God in times of troubles, especially when we are rejected or disrespected and He will be the one to sustain us and bind up our wounds and heal us, and empower us to go to the next step, which is to, ***“do the work of an evangelist”***. The best way to defend is to attack. We need to continue to evangelize, reaching new people and venting into new places with the Gospel of Jesus. Evangelism is sowing the seed trusting God that He will bring the fruit, the new souls to Him, adding them to His church, and in this way we make full proof of our ministry as Paul instructed Timothy, ***“make full proof of thy ministry.”*** The other meaning of proof is evidence, testimony, verification, confirmation, and attestation. **Enduring afflictions and persistent in evangelism and spreading God’s Word is the way that our ministry to be fully proof.**

Paul made from himself a good example for Timothy to follow when he told him, ***“6 For I am now ready to be offered, and the time of my departure is at hand.” (2 Timothy 4:6 KJV)*** What was left from Paul’s body was to be offered to God, to be martyred for Christ’s cause and mission. He further testified and emphasized to Timothy, ***“7 I have fought a good fight, I have finished my course, I have kept the faith.” (2 Timothy 4:7 KJV)*** In the same way, for Timothy and for us today, we need to fight the good fight, in honesty and without compromising, up to the end and that is how we ought to finish the course that God had outlined for us, and that is the way how we keep the faith by keeping ourselves in the narrow way that God had ordained for us. Many they are good to sneak out from the narrow way and the narrow gate; that are good in making excuses and know how to make stories to avoid trials and suffering. But the Lord would not be mocked, He know if you are fighting the good fight or you are doing the negative fight, and accordingly He will reward you according to your conduct. Paul confidently said to Timothy, ***“8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.” (2 Timothy 4:8 KJV)***

How about you now, have you fought a good fight, have you finished your course, and have you kept your faith intact? Have you done well, are you sure that in store for you the crown of righteousness that God will award to you at His coming? Are you waiting and ready for His appearing? Are you walking faithfully in the way that He is outlining to you? Ponder on all these questions and amends your ways in the presence of God, and do them before His coming.

3. *Watch to warn others: “1 Again the word of the LORD came unto me, saying, 2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: 3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; 4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. 5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. 6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. 7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. 8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. 9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.” (Ezekiel 33:1-9 KJV)* We are called accountable to warn the people from the coming threats and dangers that would come upon them. If we are not going to warn the people then we are accountable before God for their blood. Therefore evangelism is a mandatory thing that God would like us to do for Him to reach the lost souls.

We are also called to warn the wicked person to stop sinning and persuade him to repent, “8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.” (Ezekiel 33:8 KJV) If we fail to warn the wicked, he will die and we will be hold accountable before God for his blood. But if warn him and he did not take heed of the warning then we are free from his blood before God, “17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.” (Ezekiel 3:17-19 KJV)

“20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.” (Ezekiel 3:20 KJV) Some time we

are complacent to warn the righteous man when he starts to do wrong, because we think that He knows the Word of God, or because we just want to avoid confrontation with him we keep silent. Why we need to speak, because if we will not warn him, God will take his life and he will die, but his blood God will require from us.

Who knows also that when you warn, he may take heed, repent and got saved, and you also will deliver your soul before God, “21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.” (Ezekiel 3:21 KJV)

4. *Watch to protect others: “17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.” (Hebrews 13:17 KJV)* The leaders of the church watch the souls of the church members in order to warn them to protect them from the following dangers:

A. The dangers of those who cause division and lead the people into wrong directions: “28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.” (Acts 20:28-31 KJV) “17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.” (Romans 16:17 KJV)

B. The danger of the false teachers and false prophets: “15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.” (Matthew 7:15 KJV) “15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.” (Mark 8:15 KJV)

C. The danger of false Christ: “4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many.” (Matthew 24:4-5 KJV)

5. *Watch to care for the new mission fields and the various widespread church congregations: “2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;” (1 Peter 5:2 KJV)* “8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.” (Luke 2:8 KJV) God call us to watch, care and nurture the souls of the members of the new congregations.

6. *Watch and continue to do the task as you are watching for the second coming of the Lord: The second coming of the Lord no one knows which time, therefore we need to be ready spiritually to meet Him on the air: “36 But of that day and hour knoweth no man, no,*

not the angels of heaven, but my Father only.” (Matthew 24:36 KJV) “42 Watch therefore: for ye know not what hour your Lord doth come. 43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.” (Matthew 24:42-43 KJV) God wants you in service unto Him: “35 Let your loins be girded about, and your lights burning; 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. 37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.” (Luke 12:35-40 KJV) The second coming of Christ is reward to us, we who are serving Him to spare us the tribulation time that will take place after the church is caught in the air: “36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.” (Luke 21:36 KJV) “35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: 36 Lest coming suddenly he find you sleeping. 37 And what I say unto you I say unto all, Watch.” (Mark 13:35-37 KJV) “13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:” (1 Thessalonians 4:13-16 KJV)

7. Watch and report to the church leadership: Nehemiah when he was rebuilding the wall of Jerusalem, there were those who opposing this work of God and they were trying to trouble him and those who were involved with him in this work. Nehemiah faced these threats according to the input and the reports that he himself heard or that was reported to him from others. We can read these events in Nehemiah chapter 4 and 6. *“1 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews. 2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? 3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall. 4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: 5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders. 6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work. 7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of*

Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth, 8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it. 9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them. 10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall. 11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease. 12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you. 13 Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows. 14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses. 15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work. 16 And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah. 17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon. 18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me. 19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. 20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. 21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared. 22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. 23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.” (Nehemiah 4:1-23 KJV) “1 Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;) 2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief. 3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? 4 Yet they sent unto me four times after this sort; and I answered them after the same manner. 5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; 6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. 7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. 8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. 9 For they all made us afraid,

saying, *Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.* 10 *Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.* 11 *And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.* 12 *And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.* 13 *Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.* 14 *My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.* 15 *So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.* 16 *And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.* 17 *Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.* 18 *For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.* 19 *Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.”* (Nehemiah 6:1-19 KJV) So we can see clearly that Nehemiah as leader was very aware with the movements of the enemies who were against the rebuilding, and the movements of those false prophets who were trying to intimidate him, and the movements of those Jewish who were half hearted and who were with the enemy. Now he might know some of these information by his personal interactions with those people, but he was also receiving reports from the people around him of what was going on. And Nehemiah was directing the battle and the needed task to be done according to the input that he was receiving of what was going on. **In the same way, we also as church are surrounding by enemies, the false brothers who cause division, those who are against the discipline of God’s Word, the false teachers and the false prophets who are continually trying to deceive and pull the sheep out of the way that the Lord ordained.**

Another Scripture that we can meditate on in pertains to the issue of reporting is the reporting to King David after the battle that caused the death of his son Absalom. Let us read this passage.

“19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. 20 *And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king’s son is dead.* 21 *Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.* 22 *Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?* 23 *But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.* 24 *And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up*

his eyes, and looked, and behold a man running alone. 25 *And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.* 26 *And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.* 27 *And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.* 28 *And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.* 29 *And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king’s servant, and me thy servant, I saw a great tumult, but I knew not what it was.* 30 *And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.* 31 *And, behold, Cush came; and Cush said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.* 32 *And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is.”* (2 Samuel 18:19-32 KJV) We can see from this Scripture that Ahimaaz the son of Zadok when he did not give the correct reporting he was put aside, so that the way will be given to the other person who will tell what had happen. **The church leadership is watching and waiting to receive correct reporting of what is really taking place in the daily life of each and every member, family and ministry, and in each and every battle. The reporting will determine to the leadership the next stage and the most appropriate decision that needed to be implemented.**

Some people they will keep from reporting the truth, and they will say let God reveal it to the leader of the church, but that is putting God to the test and that is sin. God had reveal it to you or to the other person and what he expected from each and every watchman on the wall to report exactly what he saw and came to know.

* Some people would not report because either they are afraid from the people, or themselves are involved with the same sin that the enemy is doing, or out of their pride that they can manage themselves, or they have their own mind and had put aside the leadership of the church. * Worldliness and the enticement of the lust of the flesh can be another reason for independence and hiding information from reaching the church leadership. All these reason are causes of failure and the penetration of the enemy into our midst.

* The reporting to the church leadership is so important, and the whole picture will become complete when each and every person on the wall will report what was taken place in his territory. When all information will reach the leader of the church, then he will be able to have the complete picture of what is taken place. * Each watchman will have only a part of the picture, but the leader of the church since he supposes to receive all reports from the different watchmen of the walls who witnessed different things took place in their territory, then the leader will have the whole picture of what taken place because he is able to see the same scene from different directions with more details as he received reports from several or many watchmen who witnessed what had happened from different directions.

My dear and Beloved: Apostle John said, “***8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.***” (2 John 1:8 KJV) Which means, that you need to be faithful and honest to what had been entrusted to you: that you need to do your ministry well, then you will be rewarded by the Lord when He will appear. Meditate on the message and work it out with the Holy Spirit to take your active part and to fulfill your duties and call, being a watchman serving God. Let us pray

My Prayer: Father God I come before you in the name of Jesus who died on the cross for my sins and rose from death to give me eternal life. Lord thank you for outlining to me in this message the responsibilities of the watchman and your full assignments to him. Lord thank you for all the corrections, the rebukes and the admonishments that we received in this message.

Confess and renounce all your sins to God. Confess and renounce your lack of serving God and your lack of reading God's Word in the Bible and your lack of prayer. Confess your lack of evangelism and spreading God's Word. Confess your worldliness, your love of money and material things and your entangling with civilian affairs. Repent of your non willingness to rebuke sinners. Repent of your lack of concern to protect others from false teachers and false prophets and your non willingness to report to the leadership of the church the important events that come across your life. Lord forgive me, I repent of the following sins_____.

Lord I commit myself to go on and serve you and be a watchman, abiding with all the principles that we received in this message. Lord I commit my life to go and evangelize, to watch, to warn others who sin, to protect those who are in dangers and to report properly to the church authority. Lord protect me, give me good health and strength and provide for me to continue to serve you.

Lord thank you for my Brothers and Sisters who repented of their sins and committed their lives to go and serve you. Lord bless them, make them grow and give them the gifts of the Holy Spirit to serve you. Lord use their lives to be good example to others to follow you.

Lord bless us as your church and bestow on us the spiritual gifts that we need to go on and make disciples and train workers. Lord help us to plant new Bible studies and new congregations for the church. Lord continue to protect us and provide all our needs. Lord we pray for more people to be water Baptized and receive the Holy Spirit Baptism. Lord prepare us for your coming to go with you when you come. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

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